

THE 2025 NEGC PHOTO SHOW

"WE GROW GARDENS & GARDENERS"

Entries open April 1, 2025 and close August 31, 2025

**Finalists' images will be displayed at the Annual Meeting of
The New England Garden Clubs, Inc.**

October 14-15, 2025

at the Sheraton Hartford South Hotel

100 Capitol Boulevard Rocky Hill CT 06067-3575 tel 860-257-6000

THE SCHEDULE

"We Grow Gardens & Gardeners"

This is the theme for NER Director Polly Brooks(2025-27)

The Class Titles are the Themes of our NE State Presidents

Class 1 "Bee Resilient: Garden for Nature" - CT

A **close-up or macro** photograph featuring pollination

Class 2 "Invasives Out - Natives In" - ME

A monochromatic **or black & white** photograph of New England native plant(s) or animal(s)

Class 3 "It Takes a Village" Communication, Cooperation and Working Together is Key" - MA

A **landscape** photo of an example of rewilding, wildlife corridor, homegrown national parks

Class 4: "Sharing: Plant Seeds of Friendship" - NH

A **creative** photo of mutualism in the garden, habitat, or ecosystem

Class 5: "Cultivate Your Strengths - Share Your Knowledge" - RI

A **nature** photograph featuring an example(s) of resilience and/or adaptation in nature

Class 6: "Gardening Fosters Connections" - VT

A **still image or still life** photograph featuring gardening tool

RULES:

Any member of a federated garden club in the New England Region may submit entries.

The images submitted are the exclusive work of this photographer.

Images submitted to this competition may be used by the Region to further the mission of National Garden Clubs, Inc. "The NGC mission is to provide education, resources and national networking opportunities to its members, to promote the love of gardening, floral design, civic and environmental responsibility.

- please submit your digital photo by filling in **the registration page including** your name, email, garden club, address and telephone number.

- Please select the class you wish to enter and give each image a title.

Your registration goes automatically to Arabella

Dane arabellasd@aol.com Please contact her if you have any questions.

- Your Image file size should be no larger than 5 mb and no smaller than 1 mb. You may only submit 2 images.

- 6 images in each class will be selected to be **the finalists and will be printed by the committee and displayed at our October 14-15, 2025, Regional Meeting**

Here is the link to the photo contest registration page

<https://form.jotform.com/250758145098061>

for the photo contest